

NOTICE TO CONTRACTORS

Sealed Bids will be received by SANITARY & IMPROVEMENT DISTRICT NO. 354 OF DOUGLAS COUNTY, NEBRASKA at the office of Lamp, Ryneerson & Associates, Inc., 14710 WEST DODGE ROAD, SUITE 100, OMAHA, NEBRASKA, until 4:30 P.M. OCTOBER 1, 2009, for furnishing all labor, tools, materials, and equipment required for the project designated as PAVING MAINTENANCE 2009, and all other work necessary or incidental thereto, as per plans and specifications on file at the office of said Engineer, at which time Bids will be publicly opened, read aloud, and tabulated. [The extent of the work involved and the materials to be bid upon are as follows:

ITEM NO.	BID ITEM DESCRIPTION	APPROXIMATE QUANTITY	
1	REMOVE EXISTING PCC PAVING AND REPLACE WITH 9" PCC PAVING	815	SY
2	REMOVE AND REPLACE CURB AND GUTTER	10	LF
3	SUBGRADE PREPARATION	815	SY
4	SAW-CUT PAVEMENT	120	LF
5	REMOVE AND REPLACE UNSTABLE SUBGRADE	75	CY
6	SUBGRADE STABILIZATION	5	CY
7	SODDING	45	SY
8	JET EXISTING SANITARY SEWER	365	LF

Upon approval, the Owner will issue payment to the Contractor in the amount of 90% of the contracted value of the completed work as of the end of the preceding month, as recommended by the Engineer. Payment for the balance retained will be issued by the Owner upon completion of the work and approval thereof by the Owner's Engineer, City or Governmental approval when necessary, and acceptance by the Owner.

A set of plans and specifications may be obtained from the Engineer upon payment of \$6.00 (prepaid) if picked up and \$13.00 (prepaid) if mailed, no part of which will be refunded. All Bids must be submitted on forms furnished by said Engineer, and must be enclosed in a sealed envelope, addressed to SANITARY & IMPROVEMENT DISTRICT NO. 354 OF DOUGLAS COUNTY, NEBRASKA c/o said Engineer.

Each bid shall be accompanied, in a separate sealed envelope, by a certified or bank check drawn on a bank whose deposits are insured by the F.D.I.C. or an acceptable bid bond in the amount of TWO THOUSAND, THREE HUNDRED THREE AND 00/100 DOLLARS (\$2,303.00) and shall be payable without condition to SANITARY & IMPROVEMENT DISTRICT NO. 354 OF DOUGLAS COUNTY, NEBRASKA as a guarantee that the bidder, if successful, will execute the contract and provide an acceptable Contract Bond from an approved surety in the amount of 100 percent of the contract price. No bidder may withdraw his Bid for a period of THIRTY (30) days after the date set for the opening of bids. The Owner reserves the right to reject any or all bids and to waive informalities.

LAMP, RYNEARSON & ASSOCIATES, INC.



Brett J. Wawers, P.E.
Senior Vice President

Job Site: AUTUMN RIDGE
168TH STREET & Q STREET
0188039.90-387